



# Clark County Building Department

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

## Fence Permit Application Residential Commercial

James Gerren, P.E., Director  
Werner Hellmer, P.E., Deputy Director • Scott Telford, P.E., Deputy Director

Assessor Parcel #: \_\_\_\_\_

Project Name: \_\_\_\_\_

Subdivision Name: \_\_\_\_\_

Project Address: \_\_\_\_\_ Lot/Blk#: \_\_\_\_\_

Property Owner Name: \_\_\_\_\_ Property Owner Email: \_\_\_\_\_

**APPLICATION NO.:**

\_\_\_\_\_

### CITIZEN ACCESS CONTACT INFORMATION

Name: \_\_\_\_\_ Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Contact ID: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

The wall/fence is totally within the boundaries of the property.

The wall/fence is located on the property line.

See the attached notarized letter from the adjacent property owner.

### VEHICULAR ACCESS GATES

Electrical meter permit number \_\_\_\_\_.

Does access gate cross fire lane? YES NO

### DESCRIPTION OF WORK

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### CONTRACTOR'S DECLARATION

I hereby certify that I am licensed under the provisions of N.R.S.624.

ST. LIC. #: \_\_\_\_\_ CLASS: \_\_\_\_\_ MULTI-JURISD. BUSINESS LIC. #: \_\_\_\_\_

CONTRACTOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ PHONE#: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTRACTOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### OWNER/BUILDER DECLARATION

I certify that I have read this Application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

PROPERTY OWNER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Civil Engineering Review By: \_\_\_\_\_ Date: \_\_\_\_\_

Zoning Review By: \_\_\_\_\_ Date: \_\_\_\_\_

Bldg Plan Review By: \_\_\_\_\_ Date: \_\_\_\_\_

Block \_\_\_\_\_ Lin. Ft. @ 4' = \_\_\_\_\_ Sq. Ft.

Block \_\_\_\_\_ Lin. Ft. @ 6' = \_\_\_\_\_ Sq. Ft.

Retainer \_\_\_\_\_ Lin. Ft. @ \_\_\_\_\_ = \_\_\_\_\_ Sq. Ft.

Retainer \_\_\_\_\_ Lin. Ft. @ \_\_\_\_\_ = \_\_\_\_\_ Sq. Ft.

TOTAL \_\_\_\_\_ Sq. Ft.

### PERMIT FEES

#### IMPORTANT — PLEASE READ BEFORE SIGNING! WALL AND FENCE ACKNOWLEDGEMENT

I have indicated all natural and man-made water courses which may have an impact on or be impacted by the proposed retaining wall, block wall or fence. I understand and agree that should the County determine that this retaining wall, block wall or fence be detrimental to the safe flow of any water course, this permit will be rendered invalid immediately. I further agree that if I fail to adhere to the above requirements, the retaining wall, block wall or fence may be abated, removed or altered at my expense. I certify that I have read this Application and state that the above information is correct. I agree to comply with all city/county ordinances and state laws relating to building construction.

### PERMIT FEES

Valuation: \$ \_\_\_\_\_

Permit Fee: \$ \_\_\_\_\_

Bldg Plan Review Fee: \$ \_\_\_\_\_

Zoning Plan Review Fee: \$ \_\_\_\_\_

NOV Fee: \$ \_\_\_\_\_

TOTAL FEE: \$ \_\_\_\_\_

Issued By: \_\_\_\_\_ Date: \_\_\_\_\_